

MARSHALL COUNTY ABSTRACT & TITLE COMPANY

1110 Broadway
Marysville, KS 66508
785•562•3071 phone
785•619•6102 fax

October 15, 2018

Patty Holle, owner
patty@mcatac.net
Rachel Frye, closer
rachel@mcatac.net

MEMO TO: Bolton & McNish, LLC
912 Broadway
Marysville, KS 66508

ATTN: John McNish

RE: Prigel Auction

=====


ENCLOSED PLEASE FIND THE FOLLOWING:

- X COMMITMENT FOR TITLE INSURANCE W/PRIVACY NOTICE ATTACHED
- OWNERS POLICY #
- MORTGAGE POLICY #
- ORIGINAL RECORDED DEED
- ORIGINAL RECORDED MORTGAGE
- INVOICE
- OWNER'S AFFIDAVIT
- SURVEY AFFIDAVIT
- OTHER

If you have any questions, please contact our office.

MARSHALL COUNTY ABSTRACT & TITLE COMPANY

BY:  _____
Patricia M. Holle

 First American Title™	ALTA Commitment for Title Insurance ISSUED BY First American Title Insurance Company
Commitment	

COMMITMENT FOR TITLE INSURANCE

Issued By

FIRST AMERICAN TITLE INSURANCE COMPANY

NOTICE

IMPORTANT—READ CAREFULLY: THIS COMMITMENT IS AN OFFER TO ISSUE ONE OR MORE TITLE INSURANCE POLICIES. ALL CLAIMS OR REMEDIES SOUGHT AGAINST THE COMPANY INVOLVING THE CONTENT OF THIS COMMITMENT OR THE POLICY MUST BE BASED SOLELY IN CONTRACT.

THIS COMMITMENT IS NOT AN ABSTRACT OF TITLE, REPORT OF THE CONDITION OF TITLE, LEGAL OPINION, OPINION OF TITLE, OR OTHER REPRESENTATION OF THE STATUS OF TITLE. THE PROCEDURES USED BY THE COMPANY TO DETERMINE INSURABILITY OF THE TITLE, INCLUDING ANY SEARCH AND EXAMINATION, ARE PROPRIETARY TO THE COMPANY, WERE PERFORMED SOLELY FOR THE BENEFIT OF THE COMPANY, AND CREATE NO EXTRACONTRACTUAL LIABILITY TO ANY PERSON, INCLUDING A PROPOSED INSURED.

THE COMPANY'S OBLIGATION UNDER THIS COMMITMENT IS TO ISSUE A POLICY TO A PROPOSED INSURED IDENTIFIED IN SCHEDULE A IN ACCORDANCE WITH THE TERMS AND PROVISIONS OF THIS COMMITMENT. THE COMPANY HAS NO LIABILITY OR OBLIGATION INVOLVING THE CONTENT OF THIS COMMITMENT TO ANY OTHER PERSON.

COMMITMENT TO ISSUE POLICY

Subject to the Notice; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and the Commitment Conditions, **First American Title Insurance Company**, a Nebraska Corporation (the "Company"), commits to issue the Policy according to the terms and provisions of this Commitment. This Commitment is effective as of the Commitment Date shown in Schedule A for each Policy described in Schedule A, only when the Company has entered in Schedule A both the specified dollar amount as the Proposed Policy Amount and the name of the Proposed Insured.

If all of the Schedule B, Part I—Requirements have not been met within six months after the Commitment Date, this Commitment terminates and the Company's liability and obligation end.

First American Title Insurance Company



Dennis J. Gilmore, President



Jeffrey S. Robinson, Secretary

Issuing Agent:

Marshall County Abstract & Title Company
1110 Broadway
Marysville, KS 66508

Phone: 785.562.3071

Fax: 785.619.6102

If this jacket was created electronically, it constitutes an original document.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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COMMITMENT CONDITIONS

1. DEFINITIONS

- (a) "Knowledge" or "Known": Actual or imputed knowledge, but not constructive notice imparted by the Public Records.
- (b) "Land": The land described in Schedule A and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is to be insured by the Policy.
- (c) "Mortgage": A mortgage, deed of trust, or other security instrument, including one evidenced by electronic means authorized by law.
- (d) "Policy": Each contract of title insurance, in a form adopted by the American Land Title Association, issued or to be issued by the Company pursuant to this Commitment.
- (e) "Proposed Insured": Each person identified in Schedule A as the Proposed Insured of each Policy to be issued pursuant to this Commitment.
- (f) "Proposed Policy Amount": Each dollar amount specified in Schedule A as the Proposed Policy Amount of each Policy to be issued pursuant to this Commitment.
- (g) "Public Records": Records established under state statutes at the Commitment Date for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge.
- (h) "Title": The estate or interest described in Schedule A.

- 2. If all of the Schedule B, Part I—Requirements have not been met within the time period specified in the Commitment to Issue Policy, this Commitment terminates and the Company's liability and obligation end.
- 3. The Company's liability and obligation is limited by and this Commitment is not valid without:
 - (a) the Notice;
 - (b) the Commitment to Issue Policy;
 - (c) the Commitment Conditions;
 - (d) Schedule A;
 - (e) Schedule B, Part I—Requirements;
 - (f) Schedule B, Part II—Exceptions; and
 - (g) a counter-signature by the Company or its issuing agent that may be in electronic form.

4. COMPANY'S RIGHT TO AMEND

The Company may amend this Commitment at any time. If the Company amends this Commitment to add a defect, lien, encumbrance, adverse claim, or other matter recorded in the Public Records prior to the Commitment Date, any liability of the Company is limited by Commitment Condition 5. The Company shall not be liable for any other amendment to this Commitment.

5. LIMITATIONS OF LIABILITY

- (a) The Company's liability under Commitment Condition 4 is limited to the Proposed Insured's actual expense incurred in the interval between the Company's delivery to the Proposed Insured of the Commitment and the delivery of the amended Commitment, resulting from the Proposed Insured's good faith reliance to:
 - (i) comply with the Schedule B, Part I—Requirements;
 - (ii) eliminate, with the Company's written consent, any Schedule B, Part II—Exceptions; or
 - (iii) acquire the Title or create the Mortgage covered by this Commitment.
- (b) The Company shall not be liable under Commitment Condition 5(a) if the Proposed Insured requested the amendment or had Knowledge of the matter and did not notify the Company about it in writing.
- (c) The Company will only have liability under Commitment Condition 4 if the Proposed Insured would not have incurred the expense had the Commitment included the added matter when the Commitment was first delivered to the Proposed Insured.
- (d) The Company's liability shall not exceed the lesser of the Proposed Insured's actual expense incurred in good faith and described in Commitment Conditions 5(a)(i) through 5(a)(iii) or the Proposed Policy Amount.
- (e) The Company shall not be liable for the content of the Transaction Identification Data, if any.
- (f) In no event shall the Company be obligated to issue the Policy referred to in this Commitment unless all of the Schedule B, Part I—Requirements have been met to the satisfaction of the Company.
- (g) In any event, the Company's liability is limited by the terms and provisions of the Policy.

6. LIABILITY OF THE COMPANY MUST BE BASED ON THIS COMMITMENT

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- (a) Only a Proposed Insured identified in Schedule A, and no other person, may make a claim under this Commitment.
- (b) Any claim must be based in contract and must be restricted solely to the terms and provisions of this Commitment.
- (c) Until the Policy is issued, this Commitment, as last revised, is the exclusive and entire agreement between the parties with respect to the subject matter of this Commitment and supersedes all prior commitment negotiations, representations, and proposals of any kind, whether written or oral, express or implied, relating to the subject matter of this Commitment.
- (d) The deletion or modification of any Schedule B, Part II—Exception does not constitute an agreement or obligation to provide coverage beyond the terms and provisions of this Commitment or the Policy.
- (e) Any amendment or endorsement to this Commitment must be in writing and authenticated by a person authorized by the Company.
- (f) When the Policy is issued, all liability and obligation under this Commitment will end and the Company's only liability will be under the Policy.

7. IF THIS COMMITMENT HAS BEEN ISSUED BY AN ISSUING AGENT

The issuing agent is the Company's agent only for the limited purpose of issuing title insurance commitments and policies. The issuing agent is not the Company's agent for the purpose of providing closing or settlement services.

8. PRO-FORMA POLICY

The Company may provide, at the request of a Proposed Insured, a pro-forma policy illustrating the coverage that the Company may provide. A pro-forma policy neither reflects the status of Title at the time that the pro-forma policy is delivered to a Proposed Insured, nor is it a commitment to insure.

9. ARBITRATION


Arbitration provision intentionally removed.

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 First American Title™	ALTA Commitment for Title Insurance ISSUED BY First American Title Insurance Company
Schedule A	

Transaction Identification Data for reference only:

Issuing Agent: Marshall County Abstract & Title Company

Property Address:

ALTA® Universal ID: 1044902

Commitment No.: 2018 – 21 info

Revision No.:

Loan ID No.:

SCHEDULE A

1. Commitment Date: October 9, 2018 at 8:00 A.M.
2. Policy to be issued:
 - (a) ALTA® Owners Policy (6/17/06) Proposed Policy Amount: \$1,000.00
Proposed Insured: A natural person or legal entity to be determined.
 - (b) ALTA® Loan Policy (6/17/06) Proposed Policy Amount: \$To be determined
Proposed Insured: To be determined.
3. The estate or interest in the Land described or referred to in this Commitment is fee simple.
4. Title to the fee simple estate or interest in the Land is at the Commitment Date vested in:
Don Prigel and Marlene Prigel.
5. The Land is described as follows:

The South 70 acres of the South Half of the Northeast Quarter, and all of the Southeast Quarter of Section 30, Township 2 South, Range 8 East of the 6th P.M., less the following described tract in the Southeast Quarter of said Section 30: Beginning at a point on the north right of way line of U.S. Highway 36, 1038.17 feet West (Az 269°57'11") and 143.75 feet North (Az 359°57'11") of the Southeast corner of Section 30, Township 2 South, Range 8 East, said point being the TRUE POINT OF BEGINNING, said point being a ½" round x 30" long re-bar; thence North Az 359°57'11", 826.93 feet to a ½" round x 30" long re-bar; thence West Az 269°57'11", 272.00 feet to a ½" round x 30" long re-bar; thence South Az 179°57'11", 827.03 feet to a ½" round x 30" long re-bar said point being on the north right of way line of U.S. Highway 36; thence East Az 89°55'50", along said north right of way line 272.00 feet to the True Point of Beginning, in Marshall County, Kansas.

Marshall County Abstract & Title Company

By:


[Signature]
Authorized Signatory

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 First American Title™	ALTA Commitment for Title Insurance ISSUED BY First American Title Insurance Company
Schedule BI & BII	

Commitment No.: 2018- 21 info

SCHEDULE B, PART I

Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The Company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, delivered, and recorded in the Public Records.
5. Total amount of Real Estate tax for year 2018 will be due and payable on November 1, 2018. First half will be delinquent after December 20, 2018. Any unpaid amounts will be shown as an exception on the final policy(ies). (Tax ID No. 3E0147)
6. Record Warranty Deed executed by Don Prigel and Marlene Prigel, husband and wife, vesting fee simple title in (A natural person or legal entity to be determined), together with a Kansas Real Estate Sales Validation Questionnaire to accompany said Deed.
7. Record Mortgage executed by (A natural person or legal entity to be determined), in favor of (To be determined), in the amount of \$(To be determined) to secure the loan.
8. A Survey Affidavit must be executed by the owners of the insured property, and their spouses if married.
9. An Owners Affidavit must be executed by the owners of the insured property, and their spouses if married.

NOTE: If requirements above are not met within 60 days of payment of the premium, the policy(ies) will be issued with the unsatisfied requirements shown as exceptions. If the policy(ies) cannot be issued, the amount paid to us, less a \$70.00 cancellation fee, will be refunded and the file will be canceled.)



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SCHEDULE B, PART II

Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.
5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records.
6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
7. The lien of the General Taxes for the year 2018, and thereafter. 2017 taxes in the amount of \$4,508.43 are paid in full. (Tax ID No. 3E0147)
8. Land condemned for State Highway Purposes as set out in Marshall County District Court Case No. 9137, recorded October 10, 1936, in Book 229 at Page 314., and in Marshall County District Court Case No. 11200 filed June 12, 1956.
9. Grant of Right of Way in favor of Marshall County, for road purposes, recorded August 4, 1939, in Book 232 at Page 489.
10. Easement in favor of Rural Water District No. 3, Marshall County, Kansas, its successors and assigns, recorded July 17, 1978, in Book 315 at Page 467.
11. Permanent Easement for underground sewage system as set out in Warranty Deed recorded January 16, 1987, in Book 343 at Page 141.
12. Easement in favor of Blue Valley Telephone Company, Inc., its successors and assigns, recorded September 16, 1996, in Book 382 at Page 411.
13. Easement in favor of Southwestern Bell Telephone Company, its associated and allied companies, its and their respective successors and assigns, recorded September 16, 1996, in Book 382 at Page 412.
14. Lease Agreement in favor of Blue Valley Telephone Company, recorded February 1, 2000, in Book 401 at Page 605.

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SCHEDULE B, PART II
Exceptions (Continued)

15. Report of Permanent Survey of tract in SE¼ 30-2-8, recorded May 5, 1982, in Survey Book I at Page 134.
16. Existing roads, railroad, streets or highway rights of way.

[Handwritten signature]

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