**Exhibit A**

**Legal Description**

**Tract II:**

**A Tract of land situated in the Southeast Quarter of Section 8, Township 15 South, Range 18 East of the 6th P.M., Douglas County, Kansas, now described as follows:**
**Beginning at the Northwest corner of said Quarter Section; thence North 90 degrees East along the North line of said Quarter Section, 601.24 feet; thence South 00 degrees 44 minutes 21 seconds East, 1,257.44 feet; thence South 85 degrees 55 minutes 57 seconds East, 1,119.54 feet; thence South 21 degrees 37 minutes 48 seconds East, 875.29 feet; thence South 00 degrees 13 minutes 48 seconds East, 496.03 feet to a point on the South line of said Quarter Section; thence North 89 degrees 56 minutes 04 seconds West along said South line 2,059.63 feet to the Southwest corner of said Quarter Section; thence North 00 degrees 01 minutes 04 seconds East along the West line of said Quarter Section 2,644.07 feet to the Point of Beginning, all in Douglas County, Kansas.**

| **SELLER** | **BUYER** |
|---|---|
| **ALMENA STATE BANK** | _____ |
| | **Print Name** |
| **Todd W. Harris** | _____ |
| **President and CEO** | **Signed** |